

**Deer Mountain Community Organization**  
**Meeting Minutes (approved)**  
**March 18, 2017**  
**2995 County Road 27A, Cotopaxi, CO 81223**

**Meeting Called to Order:** 1:00p.m. Opening prayer and the Pledge of Allegiance was said by all. A quorum of members was established by Elaine Foster.

**Lunch and fellowship:** from 1:00-1:30p.m.

**Membership:** Becky will be calling members whose dues are about to expire. You can renew at a prorated amount until 12/31/17. We will all renew in January at \$25.00 a year from now on.

**Treasurer's Report:**

-The treasurer's report was read and passed unanimously.

-Update was given for the Fried Chicken Dinner and we made \$447.67. That was a 67.7% profit.

**Minutes:**

-The February minutes were read and approved unanimously.

**Chairman's Report:**

-We will be starting our Summer hours at our April meeting. The hour will change to 9:00am and Breakfast will be served.

- We received an update on the Membership/Donation Letter Campaign and to date we have made \$1085.00 in donations and we have 35 new members.

-A new garage door has been installed and we have a new garage door opener is in. It went a little over the amount that we approved but everyone voted unanimously to accept it the way it is.

**Co-op:**

-We have low cost whole chicken available to sell to members only.

-Fried chicken is available for \$10.00 for a bag of 10 pieces.

**Upcoming fundraisers:**

-April 28<sup>th</sup> we will have a Fried Chicken Dinner which includes potatoes, vegetable, salad, bread and dessert at the Fire Station from 5-6:30pm. We will start at 8:30a.m. Volunteers are welcome and we will be needing desserts. Gloria will be calling you.

-May 19<sup>th</sup> we will be having a lasagna dinner and we will be needing volunteers to help and prepare desserts. Gloria will be calling you.

**New Business:**

-Next Steering Meeting will be April 7<sup>th</sup> at 9:00am.

-The General Meeting will be April 15<sup>th</sup> at 9:00am and Breakfast will be served for \$5.00 a plate.

**MEETING ADJOURNED:** 3:00p.m.

**Submitted by Rob Adams, Secretary**